



## CARDIOLOGICAL SOCIETY OF INDIA – RAJASTHAN BRANCH

Jaipur Heart House, Flat no 411 Upasna First Avenue Gopalbari, C-SCHEME, JAIPUR  
(RAJASTHAN) – 302001 (Email -csicardiologyjaipur@gmail.com)  
TeL. : + 91 9166357346, Website : www.csirajasthan.com

### ASSENT FORM

#### ELECTION OF OFFICE BEARERS & MEMBERS OF THE EXECUTIVE COMMITTEE FOR THE SESSION 2025-2027

To,  
The Election Returning Officer  
Cardiological Society of India – Rajasthan Branch,  
Jaipur Heart House, Flat no 411 Upasna First Avenue Gopalbari, C-Scheme, Jaipur  
Rajasthan – 302001

Dear Sir,

I am willing to contest for the election (Please tick (v) the position you want to contest for) and I agree to serve on the Executive Committee of the CSI-Rajasthan in the capacity of the nomination mentioned below, if elected. I also certify that the information provided in my Assent Form is correct.

S.No.	Name of the Post	No. of Posts	Tenure of Office	
1.	President	1	2 Years	<input type="checkbox"/>
2.	Vice-President	1	2 Years	<input type="checkbox"/>
3.	Secretary	1	2 Years	<input type="checkbox"/>
4.	Joint Secretary	1	2 Years	<input type="checkbox"/>
5.	Treasurer	1	2 Years	<input type="checkbox"/>
6.	Executive Committee Member	6	2 Years	<input type="checkbox"/>

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate

Name of the Candidate (Block Letters) .....

Name of Institution .....

Address of the Candidate (Block Letters) .....

..... PIN .....

Mobile No. .... E-mail .....

CSI Rajasthan Membership no. .... CSI National Membership no. ....

Name of the Proposer (Block Letter) ..... Name of the Seconder (Block Letter) .....

.....

Address of the Proposer ..... Address of the Seconder (Block Letters) .....

.....

Signature of the Proposer ..... Signature of the Seconder .....

Mobile no. .... Mobile no. ....

E-mail ..... E-mail .....

CSI Rajasthan Membership No. .... CSI Rajasthan Membership No. ....

CSI (National) Membership No. .... CSI (National) Membership No. ....

**N.B.** All applicants should enclose their bio-data (if they so wish, within one A4 Size page) and non-refundable DD for Rs. 2500/- (Rupees Two thousand and five hundred only) favouring "Cardiological Society of India – Rajasthan branch" payable at Jaipur. Please send the duly filled in form to Jaipur Heart House, Flat no 411 Upasna First Avenue Gopalbari, C-Scheme, Jaipur before (09/02/2025). after this date, nomination will not be accepted.

Tel : 9166357346  
Email : csicardiologyjaipur@gmail.com  
Website : www.csirajasthan.com

Date : 10 - 1 - 25

## **CARDIOLOGICAL SOCIETY OF INDIA – RAJASTHAN BRANCH**

Jaipur Heart House, Flat no 411 Upasna First Avenue, Gopalbari, C-Scheme,  
JAIPUR RAJASTHAN 302001

Dear Colleague,

I am sending herewith the Assent Form for the election of Office Bearers & Members of the Executive Committee for the session 2025-2027. Duly completed forms must reach the office of the undersigned on or before 9<sup>th</sup> February, 2025. The eligibility for contesting is as per CSI-Rajasthan constitution as enlisted overleaf. The members who are registered in both National CSI and Rajasthan CSI , will be eligible to contest and vote. The member should be residing in Rajasthan . Incomplete forms and forms which do not contain a demand draft of **Rs. 2500/-** (Rupees two thousand and five hundred only) as well as the forms which do not fulfill the criteria laid down in the Constitution will be rejected. Relevant pages of Constitution are enclosed.

With warm regards,

Truly yours,

  
Dr Deepak Maheshwari  
Secretary  
CSI-Rajasthan Branch

## Essential criteria for becoming office-bearers of CSI-Rajasthan

### As per CSI-Rajasthan Constitution

**1. President:**

The President shall be elected from among the life members of the Society (National and state chapter) and should have a standing in the Society. He shall hold office for a term of two year as President. No person shall be eligible to elect to the office for more than one term.

**2. Vice-President:**

The Vice-President shall be elected from among the life members of the Society (National and state chapter) and should have a standing in the Society. He shall hold office for a term of two year as Vice-President. No person shall be eligible to elect to the office for more than one term.

**3. Secretary:**

The Secretary shall be elected from the life members of the Society (National and state chapter) and should have a standing in the society. The Secretary shall hold office for one term of two years and only for maximum two terms in continuation. No person shall be Secretary for more than one term, consecutive or otherwise. The Secretary shall be from the Headquarters of the Society.

**4. Joint Secretary:**

The Joint Secretary shall be elected from the life members of the Society (National and state chapter) and should have a standing in the society. The Joint Secretary shall hold office for one term of two years and only for maximum two terms in continuation. No person shall be Joint Secretary for more than one term, consecutive or otherwise. The Joint Secretary shall be from the Headquarters of the Society.

**5. Treasurer:**

The Treasurer shall be elected from the life members of the Society (Nation and state chapter) for a term of two years and a maximum of two terms in continuation. The Treasurer shall receive all money relating to the Society and deposit them in respective accounts of bank approved by Committee to the credit of an account kept in the name of the Society.

**6. Executive Committee Members:**

There will be a total six elected members (EC members shall be elected). No member shall be allowed to contest the elections for membership of Executive Committee, after he/she served the Executive Committee for six years continuously or otherwise.